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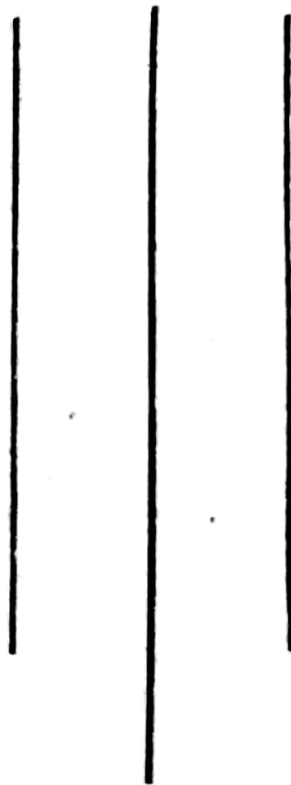
MUSLIMS OF INDIA

JUST PONDER OVER THE FACTS

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It is the foremost duty of the Muslims of India to render proofs of their unequivocal loyalty towards their country. While keeping aloof from any kind of rumours, they should dissociate themselves from the few bigotted diehard and vain Muslims who having been lured by foreign money are nurturing traitorous designs towards their motherland. Always remain away from such so called Muslim-leaders who are sworn enemies of true Muslims advancing on the road to prosperity and happiness. These so called leaders, for their own selfish ends intend to make a capital benefit out of disturbing the peace of others which is their sole aim in life.

Dear Muslim brethren ! Today living in a country where the majority of population is Hindu, we have all the facilities granted to us to follow our own religious tenets, to have a Muslim

University and to educate our children through the medium of Urdu language, to enjoy polygamy according to Muslim faith, to take out religious processions and organise religious meetings with out any fear from any quarter, enjoy Id and other religious holidays duly declared as such by Govt. of India, to purchase the desired property in our names, to trade at will, to propagate Islam by erecting more and more mosques, to get fixed seats in services and during elections inspite of being in minority, to take part in politics and become even the President of India. Such facilities to the Muslim populace as are available to them in a non-Muslim country which is India are non-existent in any other non-Muslim country. In China, no Muslim can have more than one wife and more than two children. Japanese Muslims are not allowed to dig graves for their deads. ~~in Singapore~~ In countries like Israel no Muslim can preach the Islamic faith. In Nepal, no Muslim can persuade any Hindu to conversion. Such doers are given

capital punishment.

Friends ! In this country of Hindu majority, whatever facilities are available to we muslims, not even a fraction of these is existent in Muslim countries.

In Muslim countries like Arabia, Iraq, Iran or Pakistan no Jain Budh or Sikhs Hindu etc. even with the help of the government can obtain religious or political freedom or facility. As for example :—

1. In Muslim countries, no Jain Budh Sikh, Hindu etc. on the basis of his religion or language, can either set up a school or University or can get education through the Hindi language as we are getting through the Aligarh or Jammia Millia Universities.

2. In Muslim countries no Hindu can start either a Sanskrit Vidyala or observe a holiday like our Friday holiday in Govt. school in the manner of Urdu medium schools and those schools which

are being run in Mosques in India.

3. In these countries, neither a Hindu is allowed to work in Hindi language nor the Government grants them holidays on Shri Ram Naumi, Shri Krishna Janam Ashtami, Dussehra or Dewali.

4. In these Muslim countries, no Hindi or Sanskrit medium programmes are put up on the Radio and T. V. for the benefit of the Hindu populace there. What to speak of listening or seeing of religious programmes like Ram Naumi, he can't listen even the daily news in his own language.

5. Leave aside electing the President of the country as we the Muslim minority do in India in Muslim countries the Hindu minority is neither allowed to take part in politics nor in elections. Even the Hindus can't be admitted to a school or college in the name of minority.

6. Leave aside claiming separate Hindustan on the basis of their religion in those Muslim countries, the Hindus there on the basis of being Hindus can't get even an ordinary government service.

7. As we have pictures of a Muslim President in our offices and as the pictures of a Shaikh are found in their offices no Indian can have a picture of his religious leader there.

8. In the President's palace in India, President Zia-ul-Haque of Pakistan can after Friday prayers. But no Hindu can perform a Yagna on a Government place (land) anywhere in muslim countries.

9. Hindus are not allowed to take out any religious procession with a fanfare nor just like our Tazias can openly preach their religion.

10. What to speak of open convertion of a Muslim to Hindu faith in those countries. As we could do in Meenakshipurum, he can not pursue

even his own faith openly.

11. As there are lakhs of halal meat shops in India, sale of jhatka meat is totally banned in those countries. In case any Sikh wants to run a pork meat shop there, it tentamounts to inviting death.

12. No Hindu can prevent anybody there from eating beef, the meat of cow which is a sacred animal for him and Muslims eat beef openly.

13. In Muslim countries, Hindus are not allowed to publish or even put to sale any of their religious books like the Vedas, Shastras, Ramayana and Gita. They even can not keep these books in a shop and Satyaratha Prakash of Arya Samajis is a prescribed book.

14. Just like the Muslim majority Government in Jammu and Kashmir in India, In Arab countries too, leave aside running a wine shop,

if anybody is caught taking liquor he is severerly punished by inflicting lashes.

15. One can see a number of mosoleums of deceased Muslim brethren in India, even creating obstacles on the big highways. But in those Muslim countries no Hindu, even in a distant lonely forest, can lay even the foundation stone of a temple, math or a Sikh Gurudwara.

16. In those Arab countries, no Hindu can work with dhoti on or with a kirpan on the body. Perhaps he may be fearful of this dress even at his residence. It may be known that in Saudi Arabia, entry of a Sikh, is banned.

17. No Hindu pandit or Sikh, leave aside getting service in army or police, can't get service even in any other office.

18. No Hindu is permitted to purchase land for his factory or trade there. He can't run an independent business. A Hindu can trade in those countries only if he takes into partnership a local

Muslim with 51% share assigned to him.

19. After independence of India there had been clashes between us and the Hindus on many an occasion on the question of killing cows. Quarrels and riots are never useful to any community. In Saudi Arbia a killer of cow is sentenced to death. Marriage of those Muslims who kill cows are not wholly successful. In case our Muslim brethren here also fix punishment for killing of cows as is the case in Saudi Arabia then Hindus and Muslims can easily live con-fortably and amicably over here.

20. Some traitors instigate us Muslims by saying that Islam is not safe in India and is in danger. As a Muslim I feel that there can hardly be any greater white lie. The reality of this rumour is evident from the fact that after 1947, thousands of new mosques, thousands of new Urdu medium schools and Muslim Universities, like Aligarh Jamia Millia Islamia and Dev Band are running freely and fearlessly whereas in

Pakistan on the other hand, hardly a few Hindu religious places are surviving. Inspite of such a maltreatment to the Hindus in Pakistan, the construction of new Muslim places here in India is, infact a testimony of good treatment rather than favouritism of the Indian Government.

21. There is no Hindu player included in the cricket, football or hockey teams of muslim countries like Pakistan, Iran, Iraq or Saudi Arabia whereas in most of the Indian teams of various games, a number of our Muslim brethren are there. So much so that the captain of the unfortunately losing Indian hockey team in the Asiad was Zafar Iqbal a Muslim. It clearly indicates to the rights given to the Muslims in India.

Keeping the above mentioned facts in mind, all of our Muslim brethren should always remain faithful to India for the sake of our own allround progress and well being. It is a great favour to us that the Indian Government, after giving the

Muslims on the basis of religion, a separate country of Pakistan, has provided us all possible facilities to live freely according to the tenets of our religion. Dear brethren ! these so called Muslim leaders who, dancing to the tune of foreign countries and for the sake of their own position or money, are engineering communal riots in Meerut, Moradabad, Baroda, Ahmedabad Kashmir or Keral today, are in fact bringing a bad name to the Muslim religion and by their traitorous designs are sowing thorns for us here. We should keep away from them.

It is my humble request to all Muslims that they may get it published in more and more numbers in Urdu, English and Hindi and ensure that it reaches all the Muslims so that, living peacefully in India, the Muslim and the Muslim religion may progress and we may not be uprooted from here as a consequence of mutual conflicts.

Khuda Hafiz

ई वैदिक पुस्तकालय

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